

## Bible Marking Honor--Level 1

The Bible Marking Honor is a component of the Witnessing Master Award.



"But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work."

Why study the Bible?

- •Psalm 119:9-11
- •2 Timothy 3:16,17
- •Proverbs 3:1-2
- •1 Peter 5:6-7
- •2 Timothy 1:7
- •2 Corinthians 5:17
- •John 1:1



THE GOSPEL ACCORDING MARK

reth of Galilee, and was baptive of John in Jordan. a And straightway comi of the water, he saw th \*\*\*\* and the Spi

STREET, STREET, STOOM

#### **Exercise #1**

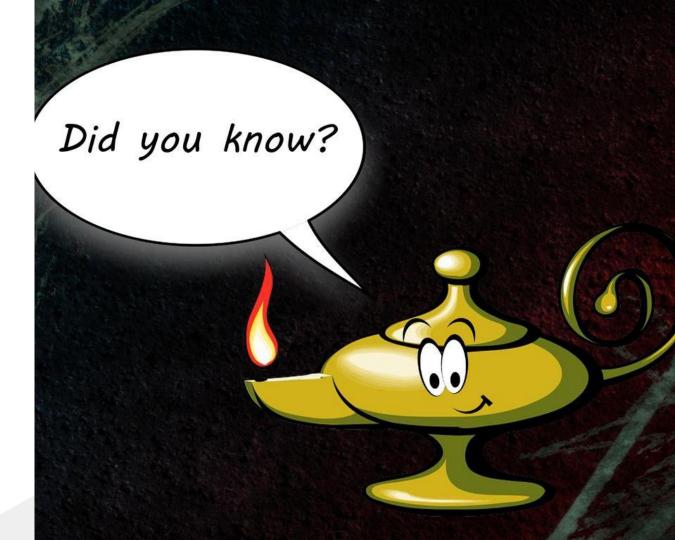
First of all before we get started you need to think of a topic or subject you'd like to share with someone in a bible study. Write that down on a piece of paper.

Next you need to write down a topic or subject you'd like to study personally.

## "Chain Referencing"

## Frank Charles Thompson

The technology in question is the chain-linking referencing system invented by Frank Charles Thompson and implemented in his Thompson Chain Reference Bible, first published in 1908.



### CHAIN REFERENCING <a href="https://youtu.be/c3vzdYPUfQc">https://youtu.be/c3vzdYPUfQc</a>

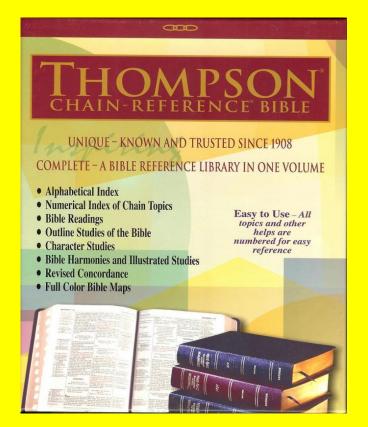
#### **ADVANTAGES**

- You can give a quick Bible study "on the spot."
- 2. It's a good way to become familiar with the Bible.
- It's an effective way to become familiar with a topic.
- You can buy preprinted sheets of stickers for the references on certain topics

#### **DISADVANTAGES**

- 1. You cannot change the order of study.
- 2. If you lose your place, you have to start over from the beginning.
- 3. Sometimes the pre-printed stickers can fall out.

## "Chain Reference" Bible Marking





#### AN IT IS WRITTEN MINISTRY **Bible Guides** BIBLE MARKING

#### Code Key

	couc ney		
Code	Торіс	First Text	
В	#1 Bible	2 Tim 3:15-17	
G	#2 God	Ex 34:6-7	
C	#3 Creation	Gen 1:1	
J	#4 Jesus	Jn 1:1-3	
R	#5 Salvation	Rev 12:7-9	
PD	#6 Personal Devotions	Jn 15:5	
Р	#7 Prayer	Ps 62:8	
SSC	#8 Signs of the Second Coming	Jn 14:3	
BP	#9 Baptism	Rom 3:23	
L	#10 God's Law	Ex 31:18	
S	#11 Sabbath	Gen 2:2-3	
Α	#12 Angels	Col 1:16	
D	#13 Death	Gen 2:7	
HL	#14 Hell	Ezek 18:4	
SC	#15 Second Coming	Rev 22:12	
MM	#16 Metal Man	Dan 2:1	
BE	#17 Sanctuary	Ps 77:13	
JG	#17 Judgment	Rom 3:23	
Н	#18 Health	3 Jn 1:2	
T	#19 Tithe	Ps 24:1	
HS	#20 Holy Spirit	Jn 16:7	
NE	#21 Heaven	Jn 14:2-3	

#### Directions for Chain Referencing:

- · Cut out the Code Key and stick it on a blank page in the back of your Bible.
- · Choose a Bible topic. Example: #1 · Bible
- . Turn in your Bible to the "First Text" listed on the Code Key.
- · Place B2 text sticker at end of this verse
- Turn to B2 text.
- · Place B3 text sticker at end of the B2 text.
- · Continue in this manner until you've placed B . End at the end of the last verse in

#### **Directions for Subject Referencing:**

- · Choose a Bible topic (Faith, Fear, Temptation).
- · Leave space below list to add additional texts

#5 • Salvation
R2 • Gen 3:13
R3 • Rom 3:23
R4 • Rom 6:23
R5 • Jn 3:16
R6 • Acts 4:12
R7 • Jn 14:6
R8 • 1 Jn 1:9
R9 • Ezek 36:26
R10 • Phil 2:13
R11 • 1 Cor 1:18

PD4 • Ps 63:1 PD6 • Josh 1:8 PD8 • Mk 1:35 PD9 • Dan 6:10 G10 - Rom 8:38-39

G11 • Heb 13:5 G • End #3 • Creation

C2 • Ps 33:6-9

#1 . Rible

B2 • Heb 4:12

B3 • Ps 119:9

B4 • 2 Tim 2:15

B5 • Ps 119:105

B6 • Jn 17:17

B7 - Job 23:12

B8 • Ps 119:11

B9 • Matt 4:4

B10 - Jn 5:39

#2 • God

G2 • 1 Tim 2:4

G3 • 1 Jn 4:8

G4 • In 3:16

G5 • Ps 46:1-3

G7 . Pc 130-1\_3

G6 • Isa 12:2

G8 • 1 Jn 1:9

G9 • Phil 4:19

B11 • Matt 24:35

C3 • Isa 45:18 C4 • Gen 1:3-5 C5 • Gen 1:6-8 C6 • Gen 1:9-13 C7 • Gen 1:16-19 C8 • Gen 1:21-23 C9 • Gen 1:25-31 C10 • Ex 31:17 C11 • Jer 32:17

C . End #4 • Jesus J2 • Jn 1:14 J3 • Lk 19:10

J6 • 1 Tim 2:5-6

J10 · Heb 4:14-15

J11 • Jn 14:2-3

J • End

J8 • Phil 2:8

J4 • Matt 9:35-36 15 • 1 Pet 2:21-24 J7 - Jn 14:9 J9 • 2 Cor 5:21

· Place Bible topic on a blank page in the front

as you discover them.

BP3 • Mk 1:9-11 BP4 • Jn 3:5 BP5 • Matt 28:19-20 BP6 • Mk 16:16 BP7 - Acts 2:37-38 BP8 • Acts 2:41 BP9 - Rom 6:4 BP10 • Acts 22:16 BP11 • Lk 15:7 R • End BP • End #6 • Per Devotions #10 • God's Law

#9 • Baptism

BP2 • Mk 1:4

L7 • 1 Jn 5:3

L8 • Matt 5:17-18

L9 • Eph 2:8-9

L10 - Jn 14:15

L11 • 1 Jn 2:1

#11 • Sabbath

52 • Ex 20:8-11

53 • Ezek 20:12

54 · Mk 2:27-28

S6 • Lk 23:54-56

S8 • Isa 66:22-23

510 • Neh 13:15-17

S7 • Acts 17:2

S9 • Lev 23:32

S11 • Rev 14:12

#12 • Angels

A2 • Rev 5:11-12

A3 • Ps 103:20

A4 • Ps 91:11

A5 . Ps 34-7

A6 • Lk 15:10

A7 - Dan 6:22

A8 • Lk 2:10-11

A9 • Matt 4:11

A10 - Heb 13:2

A . Fnd

Δ11 • Matt 25:31

S - End

55 · Lk 4:16

L • End

PD2 • Prov 16:3 PD3 - Matt 6:33 PD5 • Ps 119:147-148 PD7 • Jn 10:27-28 PD10 - Isa 26:3 PD11 • Eph 6:10-18 PD • End

#7 • Prayer P2 • Ps 34:15 P3 • 1 Thes 5:17-18 P4 • Isa 65:24 P5 • Jer 33:3 P6 • Heb 4:16 P7 • Mk 11:24 P8 • Jn 14:13-14 P9 • Matt 26:41 P10 • Rom 8:26 P11 • 1 Jn 5:14-15

P - End #8 • Signs SSC2 • Matt 24:32-33 SSC3 • 2 Pet 3:3-4 SSC4 • 2 Tim 3:1-4 SSC5 • Matt 24·5-7 SSC6 • Matt 24:12-14 SSC7 • Matt 24:24 SSC8 • Luke 21:34 SSC9 · Matt 24:44 SSC10 • Matt 24:30-31

SSC11 • Rev 3:21

SSC • End

D8 - 1 Tim 6:15-16 D9 • 1 Thes 4:13-18 D10 • 1 Cor 15:51-54 D11 • Jn 11:25 D • End #14 • Hell L2 • Ex 20:1-18 HL2 • Matt 25:41 L3 • Gen 26:4-5 HL3 • Ps 37:10 14 • Rom 3:20 HL4 • Mal 4:1-3 L5 • 1 Jn 3:4 HL5 • Matt 13:40-43 L6 • Rom 7:12

SC - End

MM6 • Dan 2:39

MM7 - Dan 2:40

MM9 • Dan 2:44

MM + End

MM8 • Dan 2:41-43

MM10 • Isa 46:9-10

MM11 • 2 Chron 20:20

#13 · Death

D3 • Eccl 9:5

D4 • Ps 115:17

D7 • Gen 3:4

D5 • Jn 11:11-14

D6 • Gen 2:16-17

D2 - Job 34:14-15

#17 • Sanctuary

BE2 • Ex 25:8-9

BE3 • Heb 8:2-5

BE4 • Heb 9:2-5

BE5 • Jn 8:12

BE6 • Jn 6:35

BE7 - Rev 8:3

BE8 • Heb 9:28

BE9 - Matt 27:50-51

BE10 - Heb 9:11-15

BE11 • Heb 4:14-16

#17 • Judgment

BE • End

JG2 • Ps 96:13 JG3 • Rom 14:10 IG4 • 2 Cor 5:10 JG5 • Rev 20:12 HL6 • 2 Pet 2:6 JG6 • Heb 2:17-18 HL7 • Jn 5:28-29 JG7 • 1 Jn 2:1 HL8 • Rev 20:9 JG8 • 1 Jn 4:17-18 HL9 • 2 Pet 3:7-10 JG9 • Rev 22:12 HI 10 - In 3:36 JG10 • Ezek 18:30 HL11 • Ezek 33:11 JG11 • Ezek 36:26 HL • End J • End

#15 • Second Coming #18 · Health SC2 • Matt 25:13 H2 • Gen 1:29 SC3 • Acts 1:10-11 H3 • 1 Cor 6:19-20 SC4 • Ps 50:3 H4 • Gen 7:2-3 SC5 • Matt 24:27 H5 • Gen 9:3-4 H6 • Deut 14:2-10 SC6 • Rev 1:7 SC7 • Mk 13:13 H7 • Lev 11:13-23 SC8 • 1 Jn 5:12 H8 • Prov 23:31-33 SC9 • Titus 2:13 HQ . Ica 65-8 SC10 • 1 Thes 4:16-17 H10 • 1 Cor 9:24-25 SC11 • Matt 16:27 H11 • 1 Cor 10:31

H - End #16 • Metal Man #19 • Tithe MM2 • Dan 2:10-13 T2 • Hag 2:8 MM3 • Dan 2:17-19 T3 • Deut 8:18 MM4 • Dan 2:31-35 T4 • Lev 27:30 MM5 + Dan 2:38 T5 • Num 18:21

T6 • Neh 10:38

T7 • 1 Cor 9:13-14

T8 · Matt 23:23

T9 · Mal 3:8-11

T10 - 2 Cor 9:6-7

T11 • Matt 6:33

T . End

Temptation Jas 1:12-15 Gal 5:16 Matt 26:41 Prov 1:10 Jas 4:7 1 Cor 10:13 Phil 2:13 Heb 4:15-16 1 Jn 2:1 Phil 4:13

Heb 11:6 Rom 10:17 Lk 17:19

Faith

Heb 11:1

#20 • Holy Spirit

HS2 • Lk 11:13

HS3 • Jn 15:26

HS4 • Jn 16:8

HS5 • Jn 16:12-14

HS6 • Rom 8:26

HS7 • Rom 8:13-14

HS8 • Gal 5:22-23

HS10 -1 Cor 12:7-11

HS9 • Eph 4:30

HS11 • Acts 1:8

#21 · Heaven

NE3 • 1 Jn 2:17

NE4 - Isa 65:17

NE5 - Matt 5:5

NE6 • 1 Cor 2:9

NE7 . Isa 11:6-9

NE8 • Isa 65:21

NE9 • Rev 21:1-4

NE11 - Rev 22:14

NE - End

NE10 - Rev 21:21-27

NE2 • 2 Pet 3:10-13

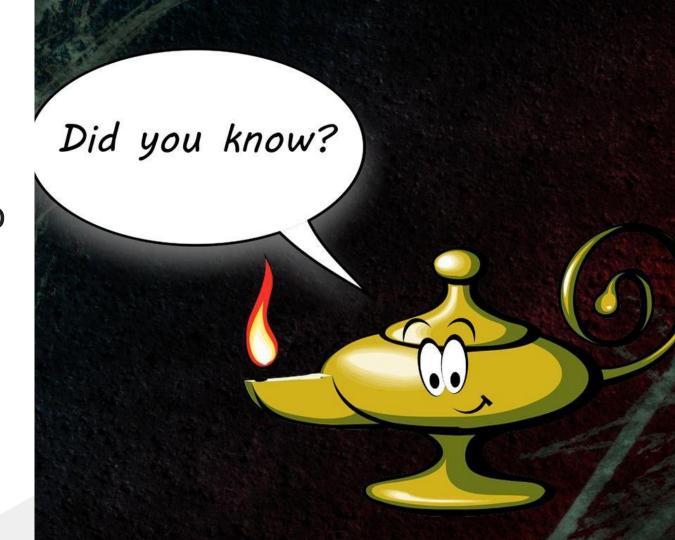
HS • End

1 Jn 5:14-15 Matt 17:20 Eph 2:8-9 Gal 2:20 las 2:17 1 In 5:4

Fear 2 Tim 1:7 Isa 43:1-3 Deut 31:6 Ps 56:3-4 Isa 26:3 Ps 27:1 1 Jn 4:18 Isa 41:13 Jn 14:27 Ps 118:6

## "Color Coding"

The **Bible** color coding system is another way to dissect passages of Scripture.



**HOW TO USE** Color Coding TOENHANCE YOUR Bible Study TIME

arabahjoy.com

Tip #2: Pick a place in your home where you can FOCUS. is it a place of peace? Is it clean and orderly? Is it a worthy space to invite the Spirit to? Is it visible so others in your home can be influenced by your example?

Marking Idea: Find your tavorite marking tools



### Some good ones are:

Archival pens (they don't yellow over time)

Ball point pens (they don't bleed through the pages and come in tons of colors)

Water color pencils (they color soft and smooth)

### Color Coding <a href="https://youtu.be/JZkj4c\_T-Gw">https://youtu.be/JZkj4c\_T-Gw</a>

#### **ADVANTAGES**

- 1. Good for ongoing study of the Bible.
- Colors stand out.
- 3. Gives a good overview of a topic.



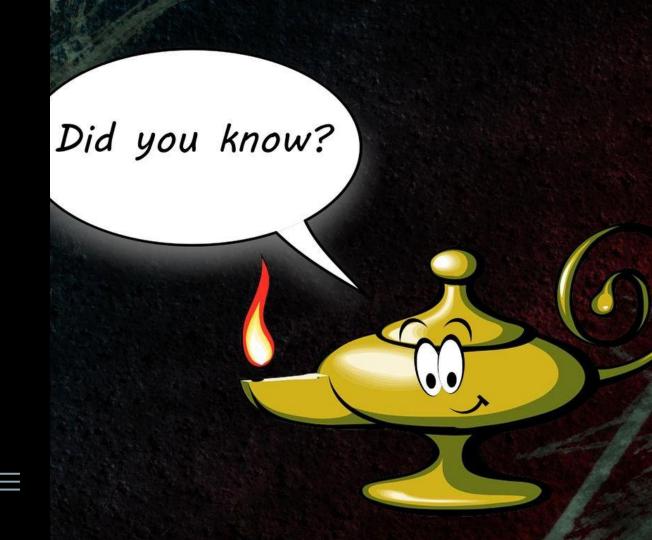
#### DISADVANTAGES

- The number of distinct colors will limit the number of topics you can mark.
- 2. You have to have the right color marker with you when you come across a reference.
- 3. Too many colors or an overmarked Bible will render the annotations useless.
- 4. Not good for a sequential study such as where a prophecy is made and where its fulfillment is recorded.

## "Cross Referencing"

### WOOOW!

There are 340,000 cross-references between the Old and New Testament



### Cross Referencing <a href="https://youtu.be/Dk-q3fy0N2k">https://youtu.be/Dk-q3fy0N2k</a>

#### **ADVANTAGES**

- Can be added to.
- 2. Not limited by subjects.
- 3. Quick support for a difficult text.

#### **DISADVANTAGES**

- 1. Limited by space in margin for reference.
- 2. You need to know where to start.
- 3. Hard to follow through a complete study.

## "Jump & Freeze" Brain Break

#### https://youtu.be/388Q44ReOWE

It's time to shake off the "sciffies" and Freeze. Find sister or brother, mom or dad for this great exercise. You can't do this alone. You'll need a partner.



#### THE GOSPEL ACCORDING TO

#### MARK

Luk 3 16:

Joh 1 27; Ad 13-25

9 Mar 3 13

11 Psi 27

12 Mat 4.1

Foh 1.19

1uk52

16 Mai 4 18

18 Mat 4.20.

INTRODUCTION TO MARK — The book of Mark is the shortest of the four Gospels and is considered by many to be the closes. It may well have served as a source for the Gospels of Marthew and Luke It was the opinion of the early church that Mark, the author, recorded the nospel that Feter preached.

AUTHOR = The whiter of Mark never identifies thinself, yet no serious suggestion of an author other than Mark has been of toward. John Mark was a young disople who had traveled with Paul and Barnabas on their first missionary journey (Acts 13-14) but deserted them. His actions letter classed such and between the two missionaries that they went their segrant ways (Acts 13-15-64-1). Yet Mark's subsequent

spiritual growth and faithfulness eventually earned Paul's trust once more (2 Timothy 4.11)

OCCASION • Mark probably whole from Rome to an audience primarily comprised of Gentile Christians to provide them with a defense of the gospel and encourage them in their tam. The content of the Gospel contains several indications of Mark's Roman and Gentile audience. He uses ten Latin words, some of which are found howhere else in scripture, the makes a point to explain Jewish Indiations, no genealogy is found for Jesus, as in Matthew and Luke, and he doesn't go into geographic or historic detail because this audience would not have been familiar with such Paterinain matters.

#### THE MINISTRY OF JOHN THE BAPTIST (MARK 1:1-12: LUKE 3:1-18)

The beginning of the gospel of Jesus Christ, the Son of God;

- 2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
- 3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
- 4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.
- 5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.
- 6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;
- 7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloses.
- 8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

#### THE RAPTISM OF JESUS

(MATTHEW 3:13-17; 4:1-11; LUKE 3:21-22; 4:1-13)

9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. CH1 10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

- 11 And there came a voice from heaven, saying. Thou art my beloved Son, in whom I am well pleased.
- 12 And immediately the Spirit driveth him into the wilderness.
- 13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

#### THE FIRST GALILEAN MINISTRY

PP (MATTHEW 4:18-25; 8:1-4, 14-18; LUKE 4:31-44; 5:1-14)

- 14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kinedom of God.
- 15 And saying, The time is fulfilled, and the kingdom of God is at hand; repent ye, and believe the gospel.
- 16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.
- 17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.
  18 And straightway they forsook their nets,
- 18 And straightway they forsook their nets,
   and followed him.
   19 And when he had gone a little farther thence.

19 And when he had gone a little farther then he saw James the son of Zebedee, an brother, who also were in the st their nets.

#### 1:2-3 The prophets had forefold not only a Messiah to come a messenger—ar: Elas (or Elgan)—to prepare the way from Isaah 40 3 and Malachi 3.1. He inserts these rep. 3.1 door John the Bachst.

than I." John's comment about his own unworthiness to u

1:6 Marks physical description of John the Baptist and style of tiess—creates an addrinal connection upoper and the full festament Flass (Flight, see 2 Kin 1:7 Even though John must have been a powerful message of repentance is based on the anticipation of update.

#### k He w n John voclaimed Jesu be m

than himsell, came to located by 3. As this time, God makes a statem boul Jesus imade about anyone after the hird of being least least to do for us what we are unable to do for us what we are unable to do for the share to do for us what we are unable to do for the share to do for us what we are unable to do for the share to

k mentions wild beasts present in the wilderness. God had Adam in a beautiful and peaceful garden over which he had

### "Cross Referencing" Bible Marking

1. Where you have found two or more texts speaking about the same subject you can, alongside one of these texts, in the margin, write the reference to those other texts. Then go to those other texts and write the reference of the first text.

2. If it is to do with only a word or a phrase from the text that you wish to su other texts, then place an "R" alongside that word or phrase.



## "Highlighting/Underlining"



### **Yukio Horie**

The first predecessor of a highlighter was invented by a Japanese inventor **Yukio** Horie of the Tokyo Stationery Company, who developed in 1962 the first felt-tip pen that used water-based ink.

## "Highlighting & Underlining" Bible Marking <a href="https://youtu.be/Rvjfx4K8ZCs">https://youtu.be/Rvjfx4K8ZCs</a>

Emphasize just one word or phrase in the section.

Just enough to make the thought that you want to stand out.

- This can be done in a number of ways:
- 1. A neat line under the word preferably in a color to suit your total marking system.
  - 2. Keep a pencil or fine biro only one color just for underlining.
- 3. If you are very neat and careful, a very effective way is to just write over the letters to thicken them a little BUT test the steadiness of your hand and the suitability of the pen on something first.

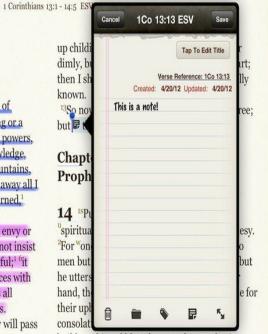
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#### Chapter 13 The Way of Love

13 <sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have <sup>a</sup>prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, <sup>b</sup>so as to remove mountains, but have not love, I am nothing, <sup>3</sup>If I give away all I have, and <sup>d</sup>if I deliver up my body to be burned, <sup>1</sup> but have not love, I gain nothing.

<sup>4c</sup>Love is patient and <sup>f</sup>kind; love <sup>g</sup>does not envy or boast; it <sup>h</sup>is not arrogant <sup>5</sup>or rude. It <sup>i</sup>does not insist on its own way; it <sup>j</sup>is not irritable or resentful; <sup>1</sup> <sup>6</sup>it <sup>k</sup>does not rejoice at wrongdoing, but <sup>l</sup>rejoices with the truth. <sup>7m</sup>Love bears all things, believes all things, hopes all things, <sup>e</sup>endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For <sup>n</sup>we know in part and we prophesy in part, <sup>10</sup>but <sup>0</sup>when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave



builds up himself, but the one who prophesies builds up the church. <sup>5</sup>Now I want you all to speak in tongues, but <sup>x</sup>even more to prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be built up.

## Highlighting/Underlining

#### **ADVANTAGES**

Reminds you of important part of the text.

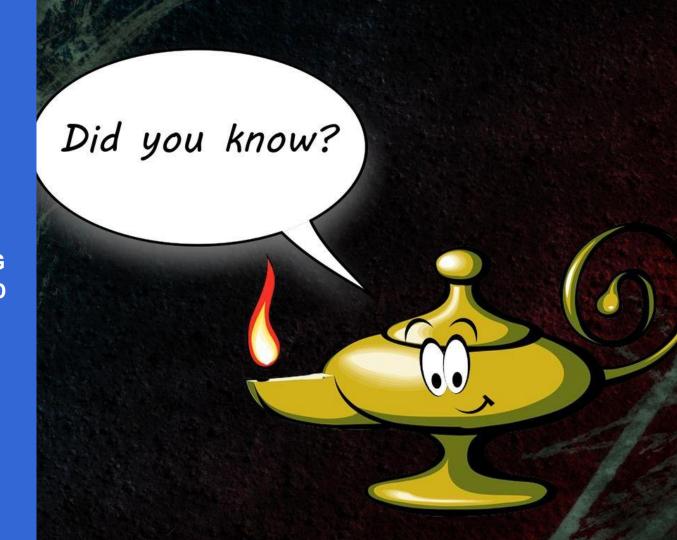
2. It makes that part stand out.

#### DISADVANTAGES

1. Too much, lessens the clarity of the text.

## WORD OF ADVICE

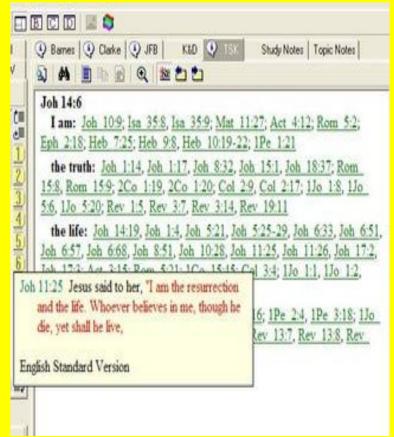
NEVER MARK ANYTHING THAT YOU SAW MARKED IN SOMEONE ELSE'S BIBLE!



## "Number Coding"

### "Number Reference" Bible Marking

- When you have information about a word or passage that you cannot fit in the margin, highlight - underline or mark in an appropriate way to suit your system of marking.
- Then in the margin, place a number that number will be the same as a number on a page in the back of your Bible
- To know what that number should be, look at the last lot of information you put on that page and the number you put with it, the number is the next number. So if your last entry was 5, then this one would be 6.
- Put the reference for your text at the end of your information entry for cross reference.



### NUMBER CODING

#### **ADVANTAGES**

- 1. Allows comment or explanation on a thought in greater detail.
- Helps to keep information about a word or passage from being forgotten.

#### **DISADVANTAGES**

1. Has a limited use.



## "Subject Coding"

### Bible Marking by Subject

- 1. On a page at the back of your Bible, make lists of texts under a subject heading.
- Leave plenty of room so you can keep adding extra texts you find as you read the Bible or listen to sermons.
- 3. Add an extra page if you need to.
- 4. A mark can be placed alongside the more suitable texts for the topic.

anger:	feeling alone:
Ephesians 4:20-27	1saian 41:10
James 1:19-20	Psaim 23:4
Ecclesiastes 7:9	hebrews 13:5
Proverbs 15:18	insecure.
Colossians 3:8	deuteronomy 31:8
Beauty:	DSQ1m 73: 23-24
1 Peter 3:3-4	ephesians 6:13-14
1 Samuel 16:7	epnesians 2:1-2
Ecclesiastes 3:11	1 samuel 16:7
Galatians 3:24-27	Stressed:
Proverbs 31:30	matthew 11:28
needing strength:	James 1:2-4
philippians 4:13	John 14:27
isaiah 40:29	proverbs 16:3
Psaim 119:28	1 corinthians 3:11
Ephesians 6:10	Luke 21:19
2 corinthians 12:9	psaim 94:19
Psalm 46:1	philippians 4:6
Psaim 22:19	Romans 8:28
Psalm 28:7-8	psaim 119:143
Isaiah 12:2	Confused:
Isaian 40:31	Mathew 7:7
habakkuk 3:19	
Broken-hearted	2 timothy 2:7
Psalm 34:17-18	1 Corinthians 14:33
PSalm 147:3	1saiah 40:31
DC01m0 20:01.	

## **Subject Coding**

#### **ADVANTAGES**

- 1. Good personal study.
- 2. A quick source of references from which to pick for a study.
- 3. Does not clutter the margin of your Bible.

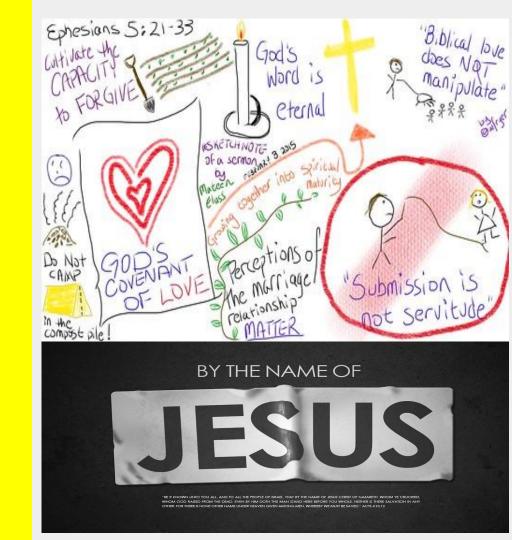
#### **DISADVANTAGES**

1. It needs a reasonable amount of space in the back of your Bible.

# List five guidelines you would consider before starting to mark your



- 1. Choose a Bible that suits your needs.
- 2. Choose a method that suits your needs.
- 3. Choose a marker that will not bleed through the page.
- 4. Do not overmark your Bible
- 5. Do not use too many colors,
- 6. Plan before you start, and have a definite aim



## Practice Video



Complete the cross referencing method for the topic "Why Study the Bible" using the verses we just spoke of on your own.

2 Tim. 2:15

2 Tim. 3: 14-17

Psalms 119: 9-11

Prov. 3: 1-2

1 Peter 5: 6-7

2 Tim 1: 7

2 Cor. 5:17

**John 1:1** 

2 Tim. 2:15

A. What method would you follow for giving a Bible study? Why?

(These are good methods for sharing the Bible with someone)

B. Mark your Bible for two topics/subjects using this method.

(These are good methods for personal Bible study)

